

***DRAFT***

**REGULAR MONTHLY MEETING DEL REY OAKS PLANNING  
COMMISSION WEDNESDAY, SEPTEMBER 12, 2007 AT 7:00 P.M. CHARLIE  
BENSON MEMORIAL HALL**

---

**Present:** Commissioner Clarke, Zuccaro, Hayworth, Lucido and Chairman  
Jaksha

**Absent:** Commissioner Weir

**Also Present:** Assistant City Attorney Buchert and Assistant Deputy City Clerk  
Minami

**CONSENT AGENDA:**

*Motion by Commissioner Hayworth to approve:*

June 13, 2007 Regular Planning Commission Minutes

August 8, 2007 City Council and Planning Commission Workshop Meeting Minutes

*Seconded by Commissioner Zuccaro*

*No public comment was received*

*Motion passed 5-0*

**PUBLIC COMMENT:** None

**BUILDING REPORT:** Accepted

**Chairman Jaksha:** Frank Griffin's property has a trailer parked in front that appears that people are living in and he has built stairs that do not appear to be to code.

**Assistant City Attorney Buchert:** Asked staff to refer this matter to Ron Langford.

**NEW BUSINESS:**

The Commission considered **Item 5.A.** 7-Eleven Signage for Gas Station, ARC #07-06, 425 Canyon Del Rey Rd., Stone Creek Shopping Center: Requesting Architectural Review and Use Permit for Signage to change face of sign on gas canopy from Citgo to 7-Eleven, and to remove Citgo panel insert from monument sign and replace with 7-Eleven name.

**Commissioner Hayworth:** Asked about the materials that are different.

**Assistant Deputy City Clerk Minami:** The new signs are different material, that is part of the reason for the Architectural Review.

*Motion by Commissioner Zuccaro to approve Item #6.A., ARC #07-04, seconded by  
Commissioner Lucido.*

*No public comment was received.*

*Motion passed 4-0*

**ANNOUNCEMENTS/COMMENTS:**

**Commissioner Lucido:** Reads a paragraph on Conflict of Interest regarding the Del Rey Oaks Resort and Bestor Engineering listed as a company working with Federal Development. Concerned that he is now licensed, and asked Assistant City Attorney Burchrt to give him some guidance.

**Assistant City Attorney Buchert:** He will do some research and put something in writing.

**Commissioner Clarke:** He might not be at the October 10<sup>th</sup> meeting.

**Commissioner Zuccaro:** He won't be at the October 10<sup>th</sup> meeting.

**7:15 P.M. – Meeting Adjourned**

**NEXT MEETING: Wednesday, October 10, 2007 at 7:00 P.M.**

**Approved**

---

---

This document was created with Win2PDF available at <http://www.win2pdf.com>.  
The unregistered version of Win2PDF is for evaluation or non-commercial use only.  
This page will not be added after purchasing Win2PDF.